

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

March 11, 2024

SMALL BUSINESS ENTERPRISE - NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

ICRO Enterprises, Inc. Ebony Ham 1629 Richmond Meadow Court Loganville, GA 30052

Contract No.: D3POC0182

TIP No.: N/A

Federal Aid No.: State Provisions

WBS Element: On-Call Counties: Onslow

Description: On-Call Light Duty Maintenance Crew – SBE State Work

Attention:

I am pleased to inform you that ICRO Enterprises, Inc. has been awarded the contract for the above project based on the bid submitted on March 7, 2024 in the amount of \$609,250.00.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance with the following three items included in the Description of Work section:
 - 1. The contract number and description of work listed above,
 - 2. County(ies) of contract, and
 - 3. NCDOT listed as additionally insured.

This certificate must now be mailed or emailed *directly from your provider* to Tootie Murphy.

- B. Two (2) ORIGINAL sets of Executed Payment and Performance Bonds
- C. One (1) ORIGINAL Subcontractor Letter(s) of Intent for each subcontractor
- D. Two (2) ORIGINAL Execution of Contract forms
- E. One (1) ORIGINAL SPA-1 form if applicable

If applicable to this contract, documents listed directly above (B-E) should be returned **as one package** to **Tootie Murphy**. Ms. Murphy's address is **5505 Barbados Blvd, Castle Hayne, NC 28429.** The Execution of Contract Forms are available on the NCDOT web site at https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx.. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the **County Maintenance Engineer**, **Brad Haste** as soon as possible so that a preconstruction conference can be held. Mr. Haste's mailing address is **299 Wilmington Hwy, Jacksonville, NC 28540**, telephone number is **(910) 467-0550**, and email address is **blhaste@ncdot.gov**.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **County Maintenance Engineer**, **Brad Haste**.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

Jonathan W Mitchell

Jonathan W. Mitchell Division Contract Engineer

JWM/stm

cc: D. Chad Kimes, PE, Division Engineer
Caitlin Melvin, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Anthony W. Law, Division Construction Engineer
Daniel Cumbo, PE, Assistant Division Construction Engineer
Trevor Carroll, PE, Division Maintenance Engineer
Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Michelle Howes, Division Corridor Engineer
Brad Haste, County Maintenance Engineer



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SECRETARY

March 11, 2024

SMALL BUSINESS ENTERPRISE - NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

JMC Clearing & Mulching, LLC Jaime Moore 4959 Harrison Phelps Road LaGrange, NC 28551

Contract No.: D3POC0182

TIP No.: N/A

Federal Aid No.: State Provisions

WBS Element: On-Call Counties: Onslow

Description: On-Call Light Duty Maintenance Crew – SBE State Work

Attention:

I am pleased to inform you that **JMC Clearing & Mulching**, **LLC** has been awarded the contract for the above project based on the bid submitted on **March 7**, 2024 in the amount of \$654,525.00.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance with the following three items included in the Description of Work section:
 - 1. The contract number and description of work listed above,
 - 2. County(ies) of contract, and
 - 3. NCDOT listed as additionally insured.

This certificate must now be mailed or emailed *directly from your provider* to Tootie Murphy.

- B. Two (2) ORIGINAL sets of Executed Payment and Performance Bonds
- C. One (1) ORIGINAL Subcontractor Letter(s) of Intent for each subcontractor
- D. Two (2) ORIGINAL Execution of Contract forms
- E. One (1) ORIGINAL SPA-1 form if applicable

If applicable to this contract, documents listed directly above (B-E) should be returned **as one package** to **Tootie Murphy**. Ms. Murphy's address is **5505 Barbados Blvd, Castle Hayne, NC 28429.** The Execution of Contract Forms are available on the NCDOT web site at https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx.. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the **County Maintenance Engineer**, **Brad Haste** as soon as possible so that a preconstruction conference can be held. Mr. Haste's mailing address is **299 Wilmington Hwy, Jacksonville**, NC **28540**, telephone number is **(910) 467-0550**, and email address is **blhaste@ncdot.gov**.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **County Maintenance Engineer**, **Brad Haste**.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

— Docusigned by: Jonathan W Mitchell

Jonathan W. Mitchell Division Contract Engineer

JWM/stm

cc: D. Chad Kimes, PE, Division Engineer
Caitlin Melvin, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Anthony W. Law, Division Construction Engineer
Daniel Cumbo, PE, Assistant Division Construction Engineer
Trevor Carroll, PE, Division Maintenance Engineer
Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Michelle Howes, Division Corridor Engineer
Brad Haste, County Maintenance Engineer



ROY COOPER

GOVERNOR

SECRETARY

March 11, 2024

SMALL BUSINESS ENTERPRISE - NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

ICRO Enterprises, Inc. Ebony Ham 1629 Richmond Meadow Court Loganville, GA 30052

Contract No.: D3POC0183

TIP No.: N/A

Federal Aid No.: State Provisions

WBS Element: On-Call Counties: Pender

Description: On-Call Light Duty Maintenance Crew – SBE State Work

Attention:

I am pleased to inform you that ICRO Enterprises, Inc. has been awarded the contract for the above project based on the bid submitted on **March 7**, 2024 in the amount of \$616,750.00.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance with the following three items included in the Description of Work section:
 - 1. The contract number and description of work listed above,
 - 2. County(ies) of contract, and
 - 3. NCDOT listed as additionally insured.

This certificate must now be mailed or emailed *directly from your provider* to Tootie Murphy.

- B. Two (2) ORIGINAL sets of Executed Payment and Performance Bonds
- C. One (1) ORIGINAL Subcontractor Letter(s) of Intent for each subcontractor
- D. Two (2) ORIGINAL Execution of Contract forms
- E. One (1) ORIGINAL SPA-1 form if applicable

If applicable to this contract, documents listed directly above (B-E) should be returned **as one package** to **Tootie Murphy**. Ms. Murphy's address is **5505 Barbados Blvd, Castle Hayne, NC 28429.** The Execution of Contract Forms are available on the NCDOT web site at https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the **County Maintenance Engineer**, **Jeff Garrett** as soon as possible so that a preconstruction conference can be held. Mr. Garrett's mailing address is **401 N. Smith Street**, **Burgaw**, **28425**, telephone number is (**910**) **259-5413**, and email address is **jlgarrett@ncdot.gov**.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **County Maintenance Engineer**, **Jeff Garrett.**

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

— Docusigned by: Nonathan W Mitchell

Jonathan W. Mitchell Division Contract Engineer

JWM/stm

cc: D. Chad Kimes, PE, Division Engineer
Caitlin Melvin, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Anthony W. Law, Division Construction Engineer
Daniel Cumbo, PE, Assistant Division Construction Engineer
Trevor Carroll, PE, Division Maintenance Engineer
Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Michelle Howes, Division Corridor Engineer
Jeff Garrett, County Maintenance Engineer



ROY COOPER

GOVERNOR

SECRETARY

March 11, 2024

SMALL BUSINESS ENTERPRISE - NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

JMC Clearing & Mulching, LLC Jaime Moore 4959 Harrison Phelps Road LaGrange, NC 28551

Contract No.: D3POC0183

TIP No.: N/A

Federal Aid No.: State Provisions

WBS Element: On-Call Counties: Pender

Description: On-Call Light Duty Maintenance Crew – SBE State Work

Attention:

I am pleased to inform you that **JMC Clearing & Mulching**, **LLC** has been awarded the contract for the above project based on the bid submitted on **March 7**, 2024 in the amount of \$674,225.00.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance with the following three items included in the Description of Work section:
 - 1. The contract number and description of work listed above,
 - 2. County(ies) of contract, and
 - 3. NCDOT listed as additionally insured.

This certificate must now be mailed or emailed *directly from your provider* to Tootie Murphy.

- B. Two (2) ORIGINAL sets of Executed Payment and Performance Bonds
- C. One (1) ORIGINAL Subcontractor Letter(s) of Intent for each subcontractor
- D. Two (2) ORIGINAL Execution of Contract forms
- E. One (1) ORIGINAL SPA-1 form if applicable

If applicable to this contract, documents listed directly above (B-E) should be returned **as one package** to **Tootie Murphy**. Ms. Murphy's address is **5505 Barbados Blvd, Castle Hayne, NC 28429.** The Execution of Contract Forms are available on the NCDOT web site at https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the **County Maintenance Engineer**, **Jeff Garrett** as soon as possible so that a preconstruction conference can be held. Mr. Garrett's mailing address is **401 N. Smith Street**, **Burgaw**, **28425**, telephone number is (**910**) **259-5413**, and email address is **jlgarrett@ncdot.gov**.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **County Maintenance Engineer**, **Jeff Garrett.**

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

Jonathan W. Mitchell Division Contract Engineer

JWM/stm

cc: D. Chad Kimes, PE, Division Engineer
Caitlin Melvin, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Anthony W. Law, Division Construction Engineer
Daniel Cumbo, PE, Assistant Division Construction Engineer
Trevor Carroll, PE, Division Maintenance Engineer
Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Michelle Howes, Division Corridor Engineer
Jeff Garrett, County Maintenance Engineer



ROY COOPER
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J.R. "JOEY" HOPKINS
SECRETARY

March 11, 2024

SMALL BUSINESS ENTERPRISE-NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

E & S Contracting and Realty, LLC Eugene Wilson 4819 Aberdeen Court Ayden, NC 28513

Contract No.: D3POC0184

TIP No.: N/A

Federal Aid No.: State Provisions

WBS Element: On-Call Counties: Duplin

Description: On-Call Light Duty Maintenance Crew – SBE State Work

Attention:

I am pleased to inform you that **E & S Contracting and Realty, LLC** has been awarded the contract for the above project based on the bid submitted on **March 7**, **2024** in the amount of **\$667,500.00**.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance with the following three items included in the Description of Work section:
 - 1. The contract number and description of work listed above,
 - 2. County(ies) of contract, and
 - 3. NCDOT listed as additionally insured.

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- D. Two (2) ORIGINAL Execution of Contract forms
- E. One (1) ORIGINAL SPA-1 form if applicable

If applicable to this contract, documents listed directly above (B-E) should be returned **as one package** to **Tootie Murphy**. Ms. Murphy's address is **5505 Barbados Blvd, Castle Hayne, NC 28429.** The Execution of Contract Forms are available on the NCDOT web site at https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the **County Maintenance Engineer**, **Doug Racine** as soon as possible so that a preconstruction conference can be held. Mr. Racine's mailing address is **404 South NC Hwy 11-903**, **Kenansville**, **28349**, telephone number is **(910) 296-8703**, and email address is **dracine@ncdot.gov**.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **County Maintenance Engineer**, **Doug Racine**.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

—pocusigned by: Jonathan W Mitchell

Jonathan W. Mitchell

Division Contract Engineer

JWM/stm

cc: D. Chad Kimes, PE, Division Engineer Caitlin Melvin, PE, Deputy Division Engineer

Katie Hite, PE, Division Project Development Engineer

David Leonard, PE, Assistant Division Project Development Engineer

Anthony W. Law, Division Construction Engineer

Daniel Cumbo, PE, Assistant Division Construction Engineer

Trevor Carroll, PE, Division Maintenance Engineer

Jessi Leonard, PE, Assistant Division Maintenance Engineer

Adrienne Cox, Division Planning Engineer

Michelle Howes, Division Corridor Engineer

Doug Racine, County Maintenance Engineer



ROY COOPER J.R. "JOEY" HOPKINS GOVERNOR SECRETARY

March 11, 2024

SMALL BUSINESS ENTERPRISE-NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

ICRO Enterprises, Inc. Ebony Ham 1629 Richmond Meadow Court Loganville, GA 30052

Contract No.: D3POC0184

TIP No.: N/A

Federal Aid No.: **State Provisions**

WBS Element: On-Call Counties: Duplin

Description: On-Call Light Duty Maintenance Crew – SBE State Work

Attention:

I am pleased to inform you that ICRO Enterprises, Inc. has been awarded the contract for the above project based on the bid submitted on March 7, 2024 in the amount of \$668,750.00.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance with the following three items included in the Description of Work section:
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Location:

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the **County Maintenance Engineer**, **Doug Racine** as soon as possible so that a preconstruction conference can be held. Mr. Racine's mailing address is **404 South NC Hwy 11-903**, **Kenansville**, **28349**, telephone number is (**910**) **296-8703**, and email address is **dracine@ncdot.gov**.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **County Maintenance Engineer, Doug Racine.**

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

Docusigned by:
Novathan W Mitchell

Jonathan W. Mitchell Division Contract Engineer

JWM/stm

cc: D. Chad Kimes, PE, Division Engineer
 Caitlin Melvin, PE, Deputy Division Engineer
 Katie Hite, PE, Division Project Development Engineer
 David Leonard, PE, Assistant Division Project Development Engineer
 Anthony W. Law, Division Construction Engineer
 Daniel Cumbo, PE, Assistant Division Construction Engineer
 Trevor Carroll, PE, Division Maintenance Engineer
 Jessi Leonard, PE, Assistant Division Maintenance Engineer
 Adrienne Cox, Division Planning Engineer

Michelle Howes, Division Corridor Engineer Doug Racine, County Maintenance Engineer



ROY COOPER

GOVERNOR

SECRETARY

March 11, 2024

SMALL BUSINESS ENTERPRISE-NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

JMC Clearing & Mulching, LLC Jaime Moore 4959 Harrison Phelps Road LaGrange, NC 28551

Contract No.: D3POC0184

TIP No.: N/A

Federal Aid No.: State Provisions

WBS Element: On-Call Counties: Duplin

Description: On-Call Light Duty Maintenance Crew – SBE State Work

Attention:

I am pleased to inform you that **JMC Clearing & Mulching**, **LLC** has been awarded the contract for the above project based on the bid submitted on March 7, 2024 in the amount of **\$606,250.00**.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance with the following three items included in the Description of Work section:
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In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **County Maintenance Engineer**, **Doug Racine**.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

—pocusigned by: Jonathan W Mitchell

Jonathan W. Mitchell

Division Contract Engineer

JWM/stm

cc: D. Chad Kimes, PE, Division Engineer

Caitlin Melvin, PE, Deputy Division Engineer

Katie Hite, PE, Division Project Development Engineer

David Leonard, PE, Assistant Division Project Development Engineer

Anthony W. Law, Division Construction Engineer

Daniel Cumbo, PE, Assistant Division Construction Engineer

Trevor Carroll, PE, Division Maintenance Engineer

Jessi Leonard, PE, Assistant Division Maintenance Engineer

Adrienne Cox, Division Planning Engineer

Michelle Howes, Division Corridor Engineer

Doug Racine, County Maintenance Engineer



ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

March 11, 2024

SMALL BUSINESS ENTERPRISE-NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

E & S Contracting and Realty, LLC Eugene Wilson 4819 Aberdeen Court Ayden, NC 28513

Contract No.: D3POC0185

TIP No.: N/A

Federal Aid No.: State Provisions

WBS Element: On-Call Counties: Sampson

Description: On-Call Light Duty Maintenance Crew – SBE State Work

Attention:

I am pleased to inform you that **E & S Contracting and Realty**, **LLC** has been awarded the contract for the above project based on the bid submitted on **March 7**, **2024** in the amount of **\$688,750.00**.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance with the following three items included in the Description of Work section:
 - 1. The contract number and description of work listed above,
 - 2. County(ies) of contract, and
 - 3. NCDOT listed as additionally insured.

This certificate must now be mailed or emailed *directly from your provider* to Tootie Murphy.

- B. Two (2) ORIGINAL sets of Executed Payment and Performance Bonds
- C. One (1) ORIGINAL Subcontractor Letter(s) of Intent for each subcontractor
- D. Two (2) ORIGINAL Execution of Contract forms
- E. One (1) ORIGINAL SPA-1 form if applicable

If applicable to this contract, documents listed directly above (B-E) should be returned **as one package** to **Tootie Murphy**. Ms. Murphy's address is **5505 Barbados Blvd, Castle Hayne, NC 28429.** The Execution of Contract Forms are available on the NCDOT web site at https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx.. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the **County Maintenance Engineer**, **Dustin Smith** as soon as possible so that a preconstruction conference can be held. Mr. Smith's mailing address is **220 North Boulevard Clinton**, **28328**, telephone number is (**910**) **682-5160**, and email address is **dustinsmith@ncdot.gov**.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **County Maintenance Engineer**, **Dustin Smith.**

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

Docusigned by:
Nonathan W Mitchell

Jonathan W. Mitchell Division Contract Engineer

JWM/stm

cc: D. Chad Kimes, PE, Division Engineer
Caitlin Melvin, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Anthony W. Law, Division Construction Engineer
Daniel Cumbo, PE, Assistant Division Construction Engineer
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Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Michelle Howes, Division Corridor Engineer
Dustin Smith, County Maintenance Engineer



ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

March 11, 2024

SMALL BUSINESS ENTERPRISE-NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

ICRO Enterprises, Inc. Ebony Ham 1629 Richmond Meadow Court Loganville, GA 30052

Contract No.: D3POC0185

TIP No.: N/A

Federal Aid No.: State Provisions

WBS Element: On-Call Counties: Sampson

Description: On-Call Light Duty Maintenance Crew – SBE State Work

Attention:

I am pleased to inform you that ICRO Enterprises, Inc. has been awarded the contract for the above project based on the bid submitted on March 7, 2024 in the amount of \$664,250.00.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance with the following three items included in the Description of Work section:
 - 1. The contract number and description of work listed above,
 - 2. County(ies) of contract, and
 - 3. NCDOT listed as additionally insured.

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- D. Two (2) ORIGINAL Execution of Contract forms
- E. One (1) ORIGINAL SPA-1 form if applicable

If applicable to this contract, documents listed directly above (B-E) should be returned **as one package** to **Tootie Murphy**. Ms. Murphy's address is **5505 Barbados Blvd, Castle Hayne, NC 28429.** The Execution of Contract Forms are available on the NCDOT web site at https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the **County Maintenance Engineer**, **Dustin Smith** as soon as possible so that a preconstruction conference can be held. Mr. Smith's mailing address is **220 North Boulevard Clinton**, **28328**, telephone number is (**910**) **682-5160**, and email address is **dustinsmith@ncdot.gov**.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **County Maintenance Engineer**, **Dustin Smith**.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

— Docusigned by: Nonatuan W Mitchell

Jonathan W. Mitchell Division Contract Engineer

JWM/stm

cc: D. Chad Kimes, PE, Division Engineer
Caitlin Melvin, PE, Deputy Division Engineer
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Adrienne Cox, Division Planning Engineer
Michelle Howes, Division Corridor Engineer
Dustin Smith, County Maintenance Engineer



ROY COOPER

GOVERNOR

SECRETARY

March 11, 2024

SMALL BUSINESS ENTERPRISE - NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

JMC Clearing & Mulching, LLC Jaime Moore 4959 Harrison Phelps Road LaGrange, NC 28551

Contract No.: D3POC0185

TIP No.: N/A

Federal Aid No.: State Provisions

WBS Element: On-Call Counties: Sampson

Description: On-Call Light Duty Maintenance Crew – SBE State Work

Attention:

I am pleased to inform you that **JMC Clearing & Mulching**, **LLC** has been awarded the contract for the above project based on the bid submitted on **March 7**, **2024** in the amount of **\$606,250.00**.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance with the following three items included in the Description of Work section:
 - 1. The contract number and description of work listed above,
 - 2. County(ies) of contract, and
 - 3. NCDOT listed as additionally insured.

This certificate must now be mailed or emailed *directly from your provider* to Tootie Murphy.

- B. Two (2) ORIGINAL sets of Executed Payment and Performance Bonds
- C. One (1) ORIGINAL Subcontractor Letter(s) of Intent for each subcontractor
- D. Two (2) ORIGINAL Execution of Contract forms
- E. One (1) ORIGINAL SPA-1 form if applicable

If applicable to this contract, documents listed directly above (B-E) should be returned **as one package** to **Tootie Murphy**. Ms. Murphy's address is **5505 Barbados Blvd, Castle Hayne, NC 28429.** The Execution of Contract Forms are available on the NCDOT web site at https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx.. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the **County Maintenance Engineer**, **Dustin Smith** as soon as possible so that a preconstruction conference can be held. Mr. Smith's mailing address is **220 North Boulevard Clinton**, **28328**, telephone number is (**910**) **682-5160**, and email address is **dustinsmith@ncdot.gov**.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **County Maintenance Engineer**, **Dustin Smith**.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

Docusigned by:

Sonathan W Mitchell

Jonathan W. Mitchell Division Contract Engineer

JWM/stm

cc: D. Chad Kimes, PE, Division Engineer
Caitlin Melvin, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Anthony W. Law, Division Construction Engineer
Daniel Cumbo, PE, Assistant Division Construction Engineer
Trevor Carroll, PE, Division Maintenance Engineer
Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Michelle Howes, Division Corridor Engineer
Dustin Smith, County Maintenance Engineer



ROY COOPER J.R. "JOEY" HOPKINS GOVERNOR SECRETARY

March 11, 2024

SMALL BUSINESS ENTERPRISE - NOTIFICATION OF AWARD – BONDS ARE NOT **REOUIRED**

Elevated Land Management and Excavation, LLC James Nance 9644 Peacock Road Chadbourn, NC 28431

Contract No.: D3POC0186

TIP No.: N/A

Federal Aid No.: **State Provisions**

WBS Element: On-Call Counties: Brunswick

Description: On-Call Light Duty Maintenance Crew – SBE State Work

Attention:

I am pleased to inform you that Elevated Land Management and Excavation, LLC has been awarded the contract for the above project based on the bid submitted on March 7, 2024 in the amount of \$654,675.00.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance with the following three items included in the Description of Work section:
 - 1. The contract number and description of work listed above,
 - 2. County(ies) of contract, and
 - 3. NCDOT listed as additionally insured.

This certificate must now be mailed or emailed directly from your provider to Tootie Murphy.

- B. Two (2) ORIGINAL sets of Executed Payment and Performance Bonds
- C. One (1) ORIGINAL Subcontractor Letter(s) of Intent for each subcontractor
- D. Two (2) ORIGINAL Execution of Contract forms
- E. One (1) ORIGINAL SPA-1 form if applicable

If applicable to this contract, documents listed directly above (B-E) should be returned as one package to Tootie Murphy. Ms. Murphy's address is 5505 Barbados Blvd, Castle Hayne, NC 28429. The Execution of Contract Forms are available on the NCDOT web site at https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx. Please remember that work may not start before the contract has been properly executed.

Website: www.ncdot.gov

Telephone: 910-341-2001

Fax: 910-675-7827

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the **County Maintenance Engineer**, **Trey Moore** as soon as possible so that a preconstruction conference can be held. Mr. Moore's mailing address is **PO Box 1500**, **Shallotte**, **NC 28549**, telephone number is (910) 754-6527, and email address is **rtmoore2@ncdot.gov**.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **County Maintenance Engineer**, **Trey Moore**.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

Docusigned by:
Nonathan W Mitchell

Jonathan W. Mitchell Division Contract Engineer

JWM/stm

cc: D. Chad Kimes, PE, Division Engineer
 Caitlin Melvin, PE, Deputy Division Engineer
 Katie Hite, PE, Division Project Development Engineer
 David Leonard, PE, Assistant Division Project Development Engineer
 Anthony W. Law, Division Construction Engineer
 Daniel Cumbo, PE, Assistant Division Construction Engineer
 Trevor Carroll, PE, Division Maintenance Engineer
 Jessi Leonard, PE, Assistant Division Maintenance Engineer
 Adrienne Cox, Division Planning Engineer
 Michelle Howes, Division Corridor Engineer
 Trey Moore, County Maintenance Engineer



ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

March 11, 2024

SMALL BUSINESS ENTERPRISE - NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

ICRO Enterprises, Inc. Ebony Ham 1629 Richmond Meadow Court Loganville, GA 30052

Contract No.: D3POC0186

TIP No.: N/A

Federal Aid No.: State Provisions

WBS Element: On-Call Counties: Brunswick

Description: On-Call Light Duty Maintenance Crew – SBE State Work

Attention:

I am pleased to inform you that ICRO Enterprises, Inc. has been awarded the contract for the above project based on the bid submitted on March 7, 2024 in the amount of \$604,000.00.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance with the following three items included in the Description of Work section:
 - 1. The contract number and description of work listed above,
 - 2. County(ies) of contract, and
 - 3. NCDOT listed as additionally insured.

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- B. Two (2) ORIGINAL sets of Executed Payment and Performance Bonds
- C. One (1) ORIGINAL Subcontractor Letter(s) of Intent for each subcontractor
- D. Two (2) ORIGINAL Execution of Contract forms
- E. One (1) ORIGINAL SPA-1 form if applicable

If applicable to this contract, documents listed directly above (B-E) should be returned **as one package** to **Tootie Murphy**. Ms. Murphy's address is **5505 Barbados Blvd, Castle Hayne, NC 28429.** The Execution of Contract Forms are available on the NCDOT web site at https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx.. Please remember that work may not start before the contract has been properly executed.

Location:

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the **County Maintenance Engineer**, **Trey Moore** as soon as possible so that a preconstruction conference can be held. Mr. Moore's mailing address is **PO Box 1500**, **Shallotte**, **NC 28549**, telephone number is (910) 754-6527, and email address is **rtmoore2@ncdot.gov**.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **County Maintenance Engineer**, **Trey Moore**.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

— Docusigned by: Jonathan W Mitchell

Jonathan W. Mitchell Division Contract Engineer

JWM/stm

cc: D. Chad Kimes, PE, Division Engineer
Caitlin Melvin, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Anthony W. Law, Division Construction Engineer
Daniel Cumbo, PE, Assistant Division Construction Engineer
Trevor Carroll, PE, Division Maintenance Engineer
Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Michelle Howes, Division Corridor Engineer
Trey Moore, County Maintenance Engineer



ROY COOPER J.R. "JOEY" HOPKINS GOVERNOR SECRETARY

March 11, 2024

SMALL BUSINESS ENTERPRISE - NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

JMC Clearing & Mulching, LLC Jaime Moore 4959 Harrison Phelps Road LaGrange, NC 28551

Contract No.: D3POC0186

TIP No.: N/A

Federal Aid No.: **State Provisions**

WBS Element: On-Call Counties: Brunswick

Description: On-Call Light Duty Maintenance Crew – SBE State Work

Attention:

I am pleased to inform you that JMC Clearing & Mulching, LLC has been awarded the contract for the above project based on the bid submitted on March 7, 2024 in the amount of \$701,750.00.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance with the following three items included in the Description of Work section:
 - 1. The contract number and description of work listed above,
 - 2. County(ies) of contract, and
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In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **County Maintenance Engineer**, **Trey Moore**.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

-DocuSigned by:

Jonathan W Mitchell Jonathan W. Mitchell

Division Contract Engineer

JWM/stm

cc: D. Chad Kimes, PE, Division Engineer
Caitlin Melvin, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Anthony W. Law, Division Construction Engineer
Daniel Cumbo, PE, Assistant Division Construction Engineer
Trevor Carroll, PE, Division Maintenance Engineer
Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Michelle Howes, Division Corridor Engineer
Trey Moore, County Maintenance Engineer



ROY COOPER
GOVERNOR

SECRETARY

March 11, 2024

SMALL BUSINESS ENTERPRISE - NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

Rufus Young Construction, Inc. Patrick Young PO box 693 Lake Waccamaw, NC 28450

Contract No.: D3POC0186

TIP No.: N/A

Federal Aid No.: State Provisions

WBS Element: On-Call Counties: Brunswick

Description: On-Call Light Duty Maintenance Crew – SBE State Work

Attention:

I am pleased to inform you that **Rufus Young Construction**, **Inc.** has been awarded the contract for the above project based on the bid submitted on **March 7**, 2024 in the amount of \$675,000.00.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance with the following three items included in the Description of Work section:
 - 1. The contract number and description of work listed above,
 - 2. County(ies) of contract, and
 - 3. NCDOT listed as additionally insured.

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- D. Two (2) ORIGINAL Execution of Contract forms
- E. One (1) ORIGINAL SPA-1 form if applicable

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In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **County Maintenance Engineer**, **Trey Moore**.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

Docusigned by:
Nornatuan W Mitchell

Jonathan W. Mitchell Division Contract Engineer

JWM/stm

cc: D. Chad Kimes, PE, Division Engineer
 Caitlin Melvin, PE, Deputy Division Engineer
 Katie Hite, PE, Division Project Development Engineer
 David Leonard, PE, Assistant Division Project Development Engineer
 Anthony W. Law, Division Construction Engineer
 Daniel Cumbo, PE, Assistant Division Construction Engineer
 Trevor Carroll, PE, Division Maintenance Engineer
 Jessi Leonard, PE, Assistant Division Maintenance Engineer
 Adrienne Cox, Division Planning Engineer
 Michelle Howes, Division Corridor Engineer
 Trey Moore, County Maintenance Engineer



ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

March 11, 2024

SMALL BUSINESS ENTERPRISE - NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

ICRO Enterprises, Inc. Ebony Ham 1629 Richmond Meadow Court Loganville, GA 30052

Contract No.: D3POC0187

TIP No.: N/A

Federal Aid No.: State Provisions

WBS Element: On-Call
Counties: New Hanover

Description: On-Call Light Duty Maintenance Crew – SBE State Work

Attention:

I am pleased to inform you that ICRO Enterprises, Inc. has been awarded the contract for the above project based on the bid submitted on March 7, 2024 in the amount of \$604,000.00.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance with the following three items included in the Description of Work section:
 - 1. The contract number and description of work listed above,
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In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **County Maintenance Engineer**, **Quinlan McCracken**.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

--- DocuSigned by:

Jonathan W. Mitchell

Jonathan W Mitchell

Division Contract Engineer

JWM/stm

cc: D. Chad Kimes, PE, Division Engineer

Caitlin Melvin, PE, Deputy Division Engineer

Katie Hite, PE, Division Project Development Engineer

David Leonard, PE, Assistant Division Project Development Engineer

Anthony W. Law, Division Construction Engineer

Daniel Cumbo, PE, Assistant Division Construction Engineer

Trevor Carroll, PE, Division Maintenance Engineer

Jessi Leonard, PE, Assistant Division Maintenance Engineer

Adrienne Cox, Division Planning Engineer

Michelle Howes, Division Corridor Engineer

Quinlan McCracken, County Maintenance Engineer



ROY COOPER J.R. "JOEY" HOPKINS GOVERNOR SECRETARY

March 11, 2024

SMALL BUSINESS ENTERPRISE - NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

JMC Clearing & Mulching, LLC Jaime Moore 4959 Harrison Phelps Road LaGrange, NC 28551

Contract No.: D3POC0187

TIP No.: N/A

Federal Aid No.: **State Provisions**

WBS Element: On-Call Counties: New Hanover

Description: On-Call Light Duty Maintenance Crew – SBE State Work

Attention:

I am pleased to inform you that JMC Clearing & Mulching, LLC has been awarded the contract for the above project based on the bid submitted on March 7, 2024 in the amount of \$701,750.00.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance with the following three items included in the Description of Work section:
 - 1. The contract number and description of work listed above,
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If applicable to this contract, documents listed directly above (B-E) should be returned as one package to Tootie Murphy. Ms. Murphy's address is 5505 Barbados Blvd, Castle Havne, NC **28429.** The Execution of Contract Forms are available on the NCDOT web site at https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx. Please remember that work may not start before the contract has been properly executed.

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If you have any questions, please contact me at (910) 341-2001.

Sincerely,

— Docusigned by: Jonathan W Mitchell

Jonathan W. Mitchell
Division Contract Engineer

JWM/stm

cc: D. Chad Kimes, PE, Division Engineer
Caitlin Melvin, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Anthony W. Law, Division Construction Engineer
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Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Michelle Howes, Division Corridor Engineer
Quinlan McCracken, County Maintenance Engineer



ROY COOPER
GOVERNOR

SECRETARY

March 11, 2024

SMALL BUSINESS ENTERPRISE - NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

Rufus Young Construction, Inc. Patrick Young PO Box 693 Lake Waccamaw, NC 28450

Contract No.: D3POC0187

TIP No.: N/A

Federal Aid No.: State Provisions

WBS Element: On-Call
Counties: New Hanover

Description: On-Call Light Duty Maintenance Crew – SBE State Work

Attention:

I am pleased to inform you that **Rufus Young Construction**, **Inc.** has been awarded the contract for the above project based on the bid submitted on **March 7**, 2024 in the amount of \$675,000.00.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance with the following three items included in the Description of Work section:
 - 1. The contract number and description of work listed above,
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In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **County Maintenance Engineer**, **Quinlan McCracken**.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

Jonathan W Mitchell

Jonathan W. Mitchell
Division Contract Engineer

JWM/stm

cc: D. Chad Kimes, PE, Division Engineer Caitlin Melvin, PE, Deputy Division Engineer

Katie Hite, PE, Division Project Development Engineer

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Anthony W. Law, Division Construction Engineer

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Trevor Carroll, PE, Division Maintenance Engineer

Jessi Leonard, PE, Assistant Division Maintenance Engineer

Adrienne Cox, Division Planning Engineer

Michelle Howes, Division Corridor Engineer

Quinlan McCracken, County Maintenance Engineer